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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3595.65US01

Miller et al.

Confirmation No.: 9586

Application No.: 10/673,215

Examiner: *not assigned*

Filed: September 30, 2003

Group Art Unit: 3743

For: INCREASING EVAPORATION OF A PROCESS WATER POND

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SUBSTITUTION OF ATTORNEY

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby appoint the practitioners associated with **Customer Number 24113** to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

Address all telephone calls to: José W. Jimenez at telephone number (612) 349-5743.

Address all correspondence to:

Customer Number 24113  
Michael A. Bondi  
Patterson, Thuent, Skaar & Christensen, P.A.  
4800 IDS Center, 80 South 8th Street  
Minneapolis, Minnesota 55402-2100


Please reference Attorney Docket No. 3595.65US01 on all correspondence.

Additionally, please charge any future fees to Deposit Account No. 16-0631.

All previous powers of attorney granted in this case are hereby revoked.

CARGILL, INC., Assignee

Date: 25 January 2005

  
Signature

Harry J. Gwinnett

Name Printed or Typed

Vice President

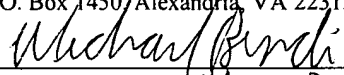
Title

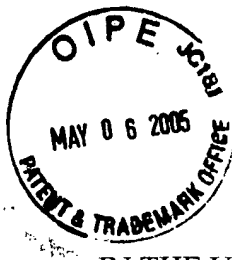
*Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.*

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~~José W. Jimenez~~ MICHAEL BOND



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CERTIFICATE UNDER 37 C.F.R. § 3.73(b)

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Cargill, Inc., a corporation, states that it is the assignee of the entire right, title and interest in the patent application identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application identified above.  
The assignment was recorded in the Patent and Trademark Office at Reel 014853, Frame 0074, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:

1. From \_\_\_\_\_ to \_\_\_\_\_

The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_ or for which a copy thereof is attached.

2. From \_\_\_\_\_ to \_\_\_\_\_

Application No. \*

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thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

The undersigned (whose title is supplied below) is empowered to sign this  
statement on behalf of the assignee.

Date: 25 January 2005

  
\_\_\_\_\_  
Signature

Harry J. Gwinnett  
Name Printed or Typed

Vice President  
Title